

# Exhibit Space Application

Exhibit Company _____			
Address _____		M/S _____	Suite _____
City _____	State _____	Country _____	Zip _____
Tels (____) _____ / _____		Fax (____) _____	
E-mail _____		Web page _____	
Primary Tradeshow Contact _____			
Company products or services: _____			

## Booths Options and Prices:

- **Option 1: 9m<sup>2</sup>** (96.88 sq.ft.), Includes: Melamine board wall panels, carpeting, 2 chairs, 1 rectangular table, 1 company name sign, 1 electricity outlet. **Cost US \$ 2,938.00**
  - **Option 2: 18m<sup>2</sup>** (193.75 sq. ft.) Includes: Melamine board wall panels, carpeting, 6 chairs, 1 rectangular table, 1 round table, 1 company name sign, and 1 electricity outlet. **Cost US \$ 5,574.30**
  - **Option 3: 27m<sup>2</sup>** (290.64sq. ft.) Includes: Melamine board wall panels, carpeting, 8 chairs, 2 rectangular tables, 1 round table, 1 company name sign, 1 electricity outlet. **Cost US \$ 226.00/m<sup>2</sup>**
  - **Option 4: 36 m<sup>2</sup> or more Includes:** carpeting, 1 electricity outlet. **Cost US \$ 226.00/m<sup>2</sup>**
- Booth option(s):** \_\_\_\_\_

A registration fee of **US\$ 113.00** must be paid with the application form for the following services:

- Inclusion in FIGAP'S / VIV Exhibitors Directory
- Link in FIGAP'S / VIV Web Page
- Three name tags per each 9 m<sup>2</sup>
- 100 invitations per each 9 m<sup>2</sup>

We will pay the total sum of US\$ \_\_\_\_\_. The signed application constitutes a binding legal agreement. The person signing this application/contract warrants the he or she has authority to do so and the company agrees to be legally bound by the information and terms stated herein. . **A FULLY CONTRACT WILL BE SENT TO YOU UPON BOOTH ASSIGNEMENT. No cancellations will be accepted after February 19, 2012.**

**Cancellations are subject to 25% administration fee.**

Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Authorized person: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Title in the Company: \_\_\_\_\_ Cost: \_\_\_\_\_

## Payments

**FIRST: 33.33 % at the time of booking**

**SECOND: 33.33% 9<sup>th</sup> July, 2012**

**THIRD: 33.33% 27<sup>th</sup> August 2012**

## Invoice Information

Company _____			
Address _____		M/S _____	Suite _____
City _____	State _____	Country _____	Zip _____
Ph.: (____) _____ / _____		Fax (____) _____	